| FORM PTO 1449 (modified)  U.S. DEPARTMENT OF COMMERCE  |                    |          |                          | ATTY DOCKET NO. 03500.109226. APPLICATION NO. 10/599,427 |       |            | 27                                    |
|--|--------------------|----------|--------------------------|--|-------|------------|---------------------------------------|
| PATENT AND TRADEMARK OFFICE LIST OF REFERENCES CITED BY APPLICANT(S) (Use several sheets if necessary) |                    |          | APPLICANT SEIICHI TAMURA |  |       |            |                                       |
|  |                    |          | FILIN                    | FILING DATE September 28, 2006                           |       | GROUP 2822 |                                       |
|  |                    |          | U.S. PA                  | ATENT DOCUMENTS  |       |            |                                       |
| *EXAMINER<br>INITIAL   | DOCUMENT<br>NUMBER | DATE     |                          | NAME   | CLASS | SUBCLASS   | FILING DATE<br>IF APPROPRIATE         |
|  | 5,141,822          | 08/25/92 |                          | MATSUO ET AL.  | 428   | 623        |                                       |
|  | 2001/0032983 A1    | 10/25/01 |                          | MIYAGAWA ET AL.  | 257   | 79         |                                       |
|  | 7,030,918 B1       | 04/18/06 |                          | NAKASHIBA  | 348   | 294        |                                       |
|  |                    |          |                          |  |       |            |                                       |
|  |                    |          |                          |  |       |            |                                       |
|  |                    |          |                          |  |       |            |                                       |
|  |                    | F        | OREIGN                   | PATENT DOCUMENTS   |       |            |                                       |
|  | DOCUMENT<br>NUMBER | DATE     |                          | COUNTRY  | CLASS | SUBCLASS   | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |
|  | 59-034657 A        | 02/25/84 |                          | Japan  |       |            | Translation                           |
|  | 02-264464          | 10/29/90 |                          | Japan  |       |            | Abstract                              |
|  | 10-098176 A        | 04/14/98 |                          | Japan  |       |            | Abstract                              |
|  | 2001-015725 A      | 01/19/01 |                          | Japan  |       |            | Abstract                              |
|  |                    |          |                          |  |       |            |                                       |
|  |                    |          |                          |  |       |            |                                       |
|  |                    |          |                          |  |       |            |                                       |
|  |                    |          |                          |  |       |            |                                       |
| OTHER DOCUMENT(S) (Including Author, Title, Date, Perlinent Pages, Etc.)                               |                    |          |                          |  |       |            |                                       |
|  |                    |          |                          |  |       |            |                                       |
| EXAMINER   | 1                  |          |                          | DATE CONSIDERED  |       |            |                                       |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 603; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. Sheet\_\_1\_ of \_1\_\_